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**CONFIRMATION NO. 2163** 

| Bib Data Sheet   |   |              |     |                        |   |                              |                      | · · · · · · · · · · · · · · · · · · · |  |
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| APPLICANTS   |   |              |     |                        |   |                              |                      |                                       |  |
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| ** CONTINUING DATA **********************************  |   |              |     |                        |   |                              |                      |                                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |              |     |                        |   |                              |                      |                                       |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/09/2003  |   |              |     |                        |   |                              |                      |                                       |  |
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| TITLE Step-up transformer for magnetron driving  |   |              |     |                        |   |                              |                      |                                       |  |
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